









WELCOME TO THE TOOLS FOR CLIMATE GRIEF & ANXIETY: COPING WITH THE EMOTIONAL IMPACTS OF CLIMATE CHANGE GUIDEBOOK.

This guidebook consists of a variety of reflective activities to support a deeper understanding of your climate emotions, discover what's under the surface and explore self and community care tools that work for you. This guidebook has been designed for you to do at your own pace and complete in any order that resonates and is helpful to you.



TERMS

- **Climate Emotions:** The spectrum of emotions one might feel in response to climate change.
- **Ecological grief, ecological anxiety, ecological despair:** all refer to emotional reactions of grief, anxiety and/or despair that come from the environmental loss of eco-systems.
- **Climate grief, climate anxiety, climate despair:** all refer to emotional reactions of grief, anxiety and/or despair as a result of climate change related losses.
- **Place Bereavement: Refers to the loss of a place.** Examples of this: refugees might feel place bereavement at having to leave their homes, equally a move or even something like the development of housing where there was once a park
- **Topocide:** the death of a place examples:clear cutting event, landslide.
- **Solastalgia:** "homesickness while still in place"- the distress that is produced by environmental change impacting people while they are directly connected to their home environment.
- **A "radical" acceptance:** entails facing the truth about the climate situation, accepting our complex feelings on it, holding in our minds and our hearts the reality of the loss experienced and/or are are facing while at the same time remaining functional and engaged in the world.

Sources:

IdentifyingTypesofEco-AnxietyEco-GuiltEco-GriefandEco-CopinginaClimate-SensitivePopulation https://www.climateandmind.org/what-is-climate-grief

SUGGESTIONS FOR SELF COMPASSION & PRACTICING CURIOUSITY:



A common experience when feeling grief or anxiety is to feel self-critical or to express harsh thoughts towards yourself. Remind yourself that there is no timeline for grief and every person experiences it differently. Something that can help us extend gentleness to ourselves during the process and in our day to day lives is the practice of self-compassion. Use these practices below to cultivate self compassion and to practice extending curiousity towards your emotions.

> Choose one of the readings or poems at the end of this booklet. Spend some time reading it and meditating on it. What about this particular poem or reading speaks to you? Are there words or images that stand out? Why? Find a friend to share the poem with. Discuss what speaks to you and listen to their experience of it.

> We often hold our grief and tension within our bodies. Spend some time gently releasing your emotions. Take some time to bring awareness to your body. Notice where you are feeling grief, tightness or anxiety. Ask your body how it wants to move through or with those feelings. Notice what arises. If the urge to run, to stretch, to scream, to draw, arises, honour your body by following those inclinations.

> Go outside and find somewhere to sit for a few moments. Connect with a nonhuman near you. Observe it. Make its acquaintance in whatever way feels comfortable and respectful to you. Do this for a period of time, whether daily, once a week or monthly. Ask it what it has to teach you about loss, grief or interconnection. Listen or perhaps journal your observations. Thank it. >Spend some time thinking about what language for eco/climate grief and anxiety resonate for you? How do you express your Climate Emotions? What communities hold and validate your grief? Where do you feel these emotions in your body? What actions would feel supportive to you in processing these emotions?

> Make a list of your strengths, skills and passions. Find 3-4 folks who know you well and ask them what they strengths, skills and passions they've observed within you. Notice where there is overlap and what themes arise. Spend some time noting where you are using those strengths, and skills and where you would like to use them in connection to Climate Action.

> Write a grief practice or ritual for yourself and then try to practice it consistently.



> Intuitive drawing: Using color, texture, or line, without stopping to plan or think about it, doodle: Solastalgia Care Love

Solastalgia	Care	Love
Loss	Fear	Anxiety
Disenfranchised	Paradox.	Wellness
Love.	Anxiety.	Interconnection

> Practice Box Breathing. Take a minute to sit or lay down, putting one hand on your chest and one hand on your stomach. Watch your stomach fill with air as you slowly inhale while counting to 4. Hold your breath for 4 seconds, gently exhale for 4 seconds, and hold once again for 4 seconds once you've finished exhaling your breath. Repeat as needed.

PRACTICING BOUNDARIES

Ways We Violate Our Own Boundaries

Created by @silvykhoucasian Spending time with people to the point of emotional exhaustion

Not speaking up about something that is important to us

Overgiving without asking to have our needs reciprocated back

Not making our opinions or our emotions a priority

Not letting people know when we hit our emotional or physical "limits"

Source: @silvykhoucasian



- 1. How do you define boundaries?
- 2. What are your boundaries?
- 3. How have you held them this season?
- 4. What feels challenging about setting boundaries?
- 5. What does practicing boundary setting look like for you?



my boundaries

i will not hold myself

responsible for the things

beyond my control

i will prioritize my mental health and

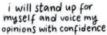
physical wellbeing



i will take care of myself first











Source: @crazyheadcomics



i will honor my emotional needs



i will communicate openly, and when i need to, assertively

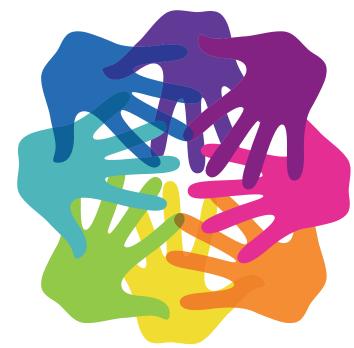


i will cut people who make me feel small or inadequate out of my life



COMMUNITY CARE

*recognizes that we live in systems that are interdependent and that our ability to be well intersects with our communities' ability to be well.



*"Collective care refers to seeing (a community) members' well-being – particularly their emotional health – as a shared responsibility of the group rather than the lone task of an individual."

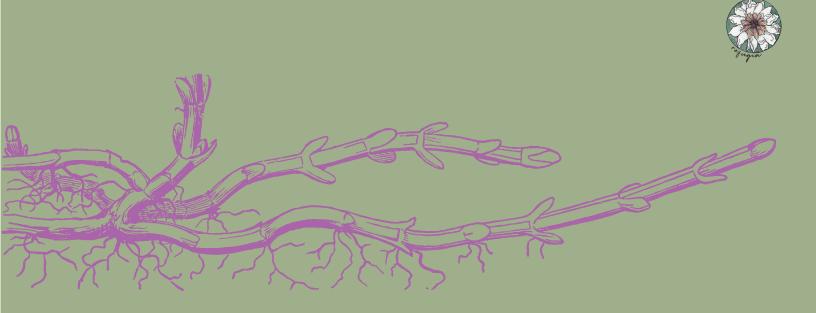
*Mehreen, R., & Gray-Donald, D. (2018, August 29). Be careful with each other. Briarpatch Magazine. Retrieved January 25, 2022, from https://briarpatchmagazine.com/articl es/view/be-careful-with-each-other

WAYS TO PRACTICE SELF & COMMUNITY CARE

- Group Checkins
 - normalize conversations about sadness, anxiety and mental health without rushing to fix things.
- Have people take turns bringing a poem or meditative activity to open your group. Give people time to share or journal about it.
- Plan retreat/mental wellness moments or activities and incorporate this into your communities, using nature as a guide or mentor.
- Honour boundaries. Give people permission to say no & help them practice it.
- Share a meal or potluck together.
- Start a book club together using a book from the resource list at the end of this package.
- Connecting with other people around conversations of Climate Change & Mental health

What communities are you part of? What are some ways that you already practice community care with them? What are some ways that you would like to:



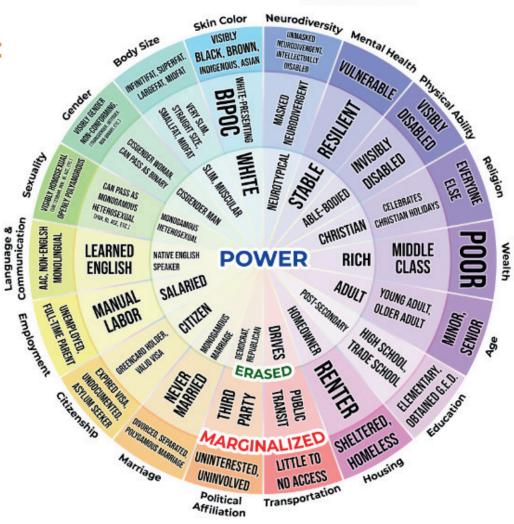


INTERSECTIONALITY WHEEL OF PRIVILEGE As Observed in the USA

REFLECTING ON SOCIAL LOCATION:

- Where do you see yourself on this wheel?
- Where do you carry power?
- Where have you experienced oppression or harm?
- What healing still needs to happen in your life?
- What, if anything, makes you feel uncomfortable or challenged by this wheel?
- How can practices of cultivating relationship and belonging to Earth help you move through this?
- How do you acknowledge your positionality?
- Where does this show up in your relationships?

Source:



TessaWatkins.com/wheel-of-privilege

https://just1voice.com/advocacy/wheel-of-privilege/



Gratitude

- Where did you experience joy, connection, or wonder today?
- How did those moments connect you to yourself? to others? to Earth?

Honouring Pain

- Where do you feel sadness, grief or pain in your body today?
- Where does that grief or pain intersect with grief in the larger body of the human, more than human world and the Earth?
- Write a lament/letter or poem expressing it. Ask yourself, how can you acknowledge or honour those feelings?
- What do those feelings tell you about your interconnection? What do they tell you about what matters to you?

Seeing with new eyes

- Engage your curiosity. What new perspectives have your gratitude and grief been inviting you into about yourself, your interconnection with others, the more than human community, the Earth?
- What are you learning about other's stories? Where are you feeling challenged or at your edges? How can you engage your curiosity around those?



Going Forth

- How are you integrating what you are learning into the way you live?
- How does belonging to Earth help you engage your curiosity and see the interconnections between yourself and others?
- What does moving forward look like for you right now?

LAND ACKNOWLEDGMENTS

Find out what land you reside on here: www.Native-land.ca

- Who were the first people in relationship with the land you live on?
- What are the harms that it and the people who were first living there and/or enslaved upon it have undergone?
- How are these harms connected?
- How does living on this land bring you into an experience of belonging? What responsibilities come this this?
- What does belonging to land and its inhabitants ask of you?

How do I behave under sustained stress? Physically, mentally, emotionally, relationally?



Who are my clinical supports?

What physical activities are supportive to my wellbeing?

What creative pursuits help me to process difficult things?

> What natural spaces or other places are grounding to me?

> > Which friends, family members or community connections can I go to when I need a supportive ear?

How can I track and make shifts when I notice my energy being depleted?

What spiritual or grounding activities support me in my work?

What makes me energized? What depletes me?

What helps me to feel rested? Are there rhythms, routines or practices that help me feel well and connected?





Radical Gratitude Spell

adrienne maree brown

a spell to cast upon meeting a stranger, comrade or friend working for social and/or environmental justice and liberation: you are a miracle walking i greet you with wonder in a world which seeks to own your joy and your imagination you have chosen to be free, every day, as a practice. i can never know the struggles you went through to get here, but i know you have swum upstream and at times it has been lonely i want you to know i honor the choices you made in solitude and i honor the work you have done to belong i honor your commitment to that which is larger than yourself and your journey to love the particular container of life that is you you are enough your work is enough you are needed your work is sacred you are here and i am grateful

POETRY

The Struggle Continues

Israel Buffardi

The road that lies ahead of us is a long one, and the pace of progress will sometimes feel glacially slow.

Never forget that glaciers over time can carve out grand canyons and great lakes.

Moving tectonic plates can rise up mountains over millennia, or they can explode aweinspiring volcanoes in milliseconds.

Our commitment to love and justice can do the same.





Psalm

The Thing Is

Ellen Bass

to love life, to love it even

when you have no stomach for it

and everything you've held dear

crumbles like burnt paper in your hands,

your throat filled with the silt of it. When grief sits with you, its tropical

heat

thickening the air, heavy as water more fit for gills than lungs;

when grief weights you down like your own flesh

only more of it, an obesity of grief, you think, How can a body withstand this?

Then you hold life like a face between your palms, a plain face, no charming smile, no violet eyes, and you say, yes, I will take you I will love you, again.

Anita Barrows And I would travel with you to the places of our shame To hills stripped of trees, the marsh grasses oil-slicked, steeped in sewage; The blackened shoreline, the chemicalpoisoned water; I would stand with you in the desolate places, the charred places, soil where nothing will ever grow, pitted desert; Fields that burn slowly for months; roots of cholla and chaparral writhing with underground explosions I would put my hand there with yours, I would take your hand, I would walk with you Through carefully planted fields, rows of leafy vegetables drifting with radioactive dust; through the dark of uranium mines hidden in the sacred gold red mountains; I would listen to you in drafty hospital corridors as the miner cried out in the first language Of pain; as he cried out the forgotten names of his mother I would stand next to you in the forest's Final hour, in the wind of helicopter blades, police Sirens shrieking, the delicate tremor of light between Leaves for the last time. Oh I would touch with this love each

Wounded place.



INDIVIDUAL ONE ON ONE SUPPORT &/OR PEER SUPPORT:

Climate Psychology Alliance: <u>www.climatepsychologyalliance.org/</u> Eco-spiritual Direction & Work that Reconnects YYC Practice group:_ info@refugiaretreats.com : www.refugiaretreats.com The Good Grief Network: www.thegoodgriefnetwork.com

Mind and Life Institute: www.mindandlife.org Yoga for Ecological Grief Online Course: https://a-restfulspace.teachable.com/

WEBSITES Land Back Manifesto: https://landback.org/manifesto/ Decolonize Workbooks: https://nahaneecreative.com/ta7taliyas-<u>shop</u>

Honor the Earth: https://honorearth.org/

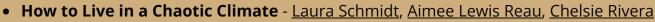
The Work that Reconnects: www.workthatreconnects.org



RESOURCES

Coming Back to Life - Joanna Macy & Molly Brown

- Active Hope Joanna Macy & Chris Johnstone
- Hospicing Modernity Vanessa Machado de Oliveira
 - Generation Dread Britt Wray
 - A Field Guide to Climate Anxiety Saray Ray Jaquette



- It's Not Just You: How to Navigate Eco-Anxiety and the Climate Crisis Tori Tsui
- I Want a Better Catastrophe Andrew Boyd
- Relational Mindfulness: A Handbook for Deepening Our Connections with Ourselves, Each Other, and the Planet - Deborah Eden Tull
- The Wild Edge of Sorrow Francis Weller
- Earth Grief: The Journey Into & Through Ecological Loss Stephen Harrod Buhner
- Kinship: Vols. 1-5 eds: Gavin Van Horn, Robin Wall Kimmer, John Hausdoeffer
- Finding Refuge: Heart Work for Healing Collective Grief Michelle Cassandra Johnson
- We Were Made for These Times Kaira Jewel Lingo
- Erosion: Essays of Undoing Terry Tempest Williams
- The Red Deal: Indigenous Action to Save Our Earth The Red Nation
- As We Have Always Done: Indigenous Freedom Through Radical Resistance- Leanne Betasamosake Simpson





Jodi Lammiman info@refugiaretreats.com www.refugiaretreats.com

